	BOOK 83 PAGE [831
FILED Creek / FOO.S.C.	Documentary Starage at 19 mid on 7 (11) the amount financed: \$ 53.0 8.24
FEB 3 3 53 M 183	MORTGAGE BOOK 1593 PAGE 798
AMERICAN FEDERAL SAVINg ander the laws of THE UNIT STREET, GREENVILLE, SOU	(herein "Borrower"), and the Mortgagee, (SAND LOAN ASSOCIATION a corporation organized and existing ED STATES OF AMERICA whose address is 101 EAST WASHINGTON TH CAROLINA (herein "Lender").
WHEREAS, Borrower is indeb	ed to Lender in the principal sum of Fifty. Seven Thousand .One. and Dollars, which indeptedness is evidenced by Borrower's note (herein "Note"), providing formerity installments of principal and interest, sess, if not sooner paid, due and payable on July 27, 1983
This Second Mortgage to American Federal	is junior and subordinate to the 1st Mortgage, Savings & Loan dated Nov. 21, 1975.
Brown Control of JAN 25 19	Hall
which has the address of	
SC 29651 [State and Zip Code]	(City) . (herein "Property Address");

To Have and To Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family - 6/75 - EXMAJERANC UNIFORM INSTRUMENT LIFERED . 01-051 856_00 extendel

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